

## How To Enter

Complete and mail this entry form.

All completed entries received by August 2, 2010 will be accepted into the tournament.

### Further Information

Contact Charlie Cobb at (425) 258-2436, EXT. 106 or visit our website at [WWW.BGCSC.ORG](http://WWW.BGCSC.ORG)

### Important items

**NOTE: All parking for this event is restricted to the vacant lot north of the Home Depot Store/parking lot, south of 99th Avenue.**

- Mail your entry form and fees to:

**Boys & Girls Clubs of Snohomish County**  
9502 19th SE Ste F  
Everett, WA. 98208

- **Team captains are the official team representative for pre-event and tournament weekend communications.** They are also the sole person with authority to cancel a team entry and make player changes. Once registered, each team captain will receive confirmation of their team's acceptance into the tournament.
- No refund will be granted to teams canceling after Aug. 4th. There will be a \$15 charge on all returned checks.
- Tournament entry confirmation will be posted on our website [www.bgcsc.org](http://www.bgcsc.org) and emailed to the team contact person.

### Facts:

All games will have paid officials from Snohomish County Officials Association.

The Tournament is double elimination but a guaranteed 3 games per team.

Teams will consist of 3 or 4 players only.

Division champions & runner up will be awarded.

In the event that a grade division doesn't have enough to fill the bracket, we will combine up to 2 grades only.

Games are 25 minutes in length, must win by 2 points.

### No roster changes after tournament begins.

Teams must play in the division of oldest boy or girl.

Please make checks payable to:

**Boys & Girls Clubs of Snohomish County**

**Thank You...** We couldn't do it without your help:



NikeFactoryStore

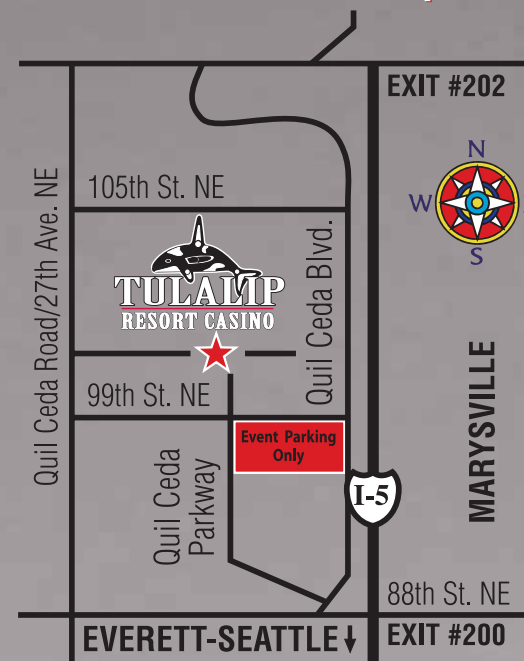


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Marysville Fire Dept.

### Tournament Site Map



Upon parking at the required vacant lot north of Home Depot, please use crosswalks on 99th St. NE to access venue

**Call now for Volunteer Positions...**

**Free T-Shirt provided**  
**425-258-2436**

**THANK YOU...Charlie Cobb**  
**425-258-2436 EXT.106**



**BOYS & GIRLS CLUBS**  
OF SNOHOMISH COUNTY

9502 19th SE Ste F  
Everett, WA. 98208

The Positive Place For Kids

**August 14-15**  
**at the Tulalip Resort Casino**

**TULALIP RESORT CASINO**  
**I-5 EXTRAVAGANZA**



**Western Washington's Largest**  
**3-on-3 Basketball**  
**Street Tournament**

proceeds go to



**BOYS & GIRLS CLUBS**  
OF SNOHOMISH COUNTY

# Team & Player Application

Write clearly in blue or black ink.

Team Name  Male  Female  Team Grade

**Division** (please check one of the boxes and send the appropriate team fee with this form – **GRADE AS OF FALL 2010**)

Individual Division	Team Fee	Other Division	Team Fee
<input type="radio"/> Elementary (Grade 4, 5, 6)	<b>\$80.00</b>	<input type="radio"/> Men Elite	<input type="radio"/> Women Elite <b>\$120.00</b>
<input type="radio"/> Junior High (Grade 7, 8, 9)	<b>\$100.00</b>	<input type="radio"/> Men over 30	<input type="radio"/> Women over 30 <b>\$120.00</b>
<input type="radio"/> High School (Grade 10, 11, 12)	<b>\$120.00</b>	<input type="radio"/> Men Seniors	<input type="radio"/> Women Seniors <b>\$120.00</b>

## Form of Payment

Visa  MasterCard  Check/MO

Card #

Expiration Date:

Name on Card:

Signature:

Download registration from at [www.bgcsc.org](http://www.bgcsc.org)

## Contact Person

(This person will be notified of entry confirmation and first game check-in time)

Last Name:

First Name:

Day Phone:

Night Phone:

E-mail:

## Competition Level

Highest (Youth AAU or Adult Ex-College)

Moderate (Youth Varsity, Competitive Boys & Girls Club or Adult Ex-varsity)

Lowest (Recreational)

## Registration Release Form

- Registration accepted only with payment & signed release forms (by all participants).
- Registration forms must be postmarked by Monday, August 2, 2010.

In consideration of the acceptance of my application for entry in the above event. I waive and release any and all claims of damages for death, personal injury or property damage which I may have, or which may here after accrue to me, as a result of my participation in said event. This release is intended to discharge in advance the promoters, the sponsors, the officials, and any involved municipalities or other public entities (and their agents and employees), from and against any and all liability arising out of or connected in any way with my participation in said event, even though the liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above.

I further understand that accidents occasionally occur while playing basketball. Knowing the risks of playing basketball, nevertheless, I hereby agree to assume those risks and to release and hold harmless all of the persons or entities mentioned above who through carelessness or negligence might otherwise be liable to my heirs or assigns for damages.

It is further understood and agreed that this waiver, releases any assumption of risks is to be binding on my heirs and assigns.

## Captain Team Name:

Last Name:

First Name:

Address:

Apt

City:

State:  Zip:

Day Phone:

Night Phone:

E-mail:

Sex: M  F  T-Shirt (adult sizes only)  
S M L XL XXL

Birth Date:

Signature:

(Player AND parent/guardian signatures required if player is under 18)

## Player 3

Last Name:

First Name:

Address:

Apt

City:

State:  Zip:

Day Phone:

Night Phone:

E-mail:

Sex: M  F  T-Shirt (adult sizes only)  
S M L XL XXL

Birth Date:

Signature:

(Player AND parent/guardian signatures required if player is under 18)

## Player 2

Last Name:

First Name:

Address:

Apt

City:

State:  Zip:

Day Phone:

Night Phone:

E-mail:

Sex: M  F  T-Shirt (adult sizes only)  
S M L XL XXL

Birth Date:

Signature:

(Player AND parent/guardian signatures required if player is under 18)

## Player 4

Last Name:

First Name:

Address:

Apt

City:

State:  Zip:

Day Phone:

Night Phone:

E-mail:

Sex: M  F  T-Shirt (adult sizes only)  
S M L XL XXL

Birth Date:

Signature:

(Player AND parent/guardian signatures required if player is under 18)